COED - Census of Overlar PAGE 1: Document Descrip		Docu	Date surveyed:		
Emigrant's last name:	Ulisner Savah A. Sss the Plains	Surveyed by Date surveye			
Type of document: R		reminiscence; L - letter;	N - newspaper article;	numbers surveyed: /- G - guide; A - autobiography; O - other) (use all applicable codes)	
M - daily mileages I - Introduction	D - emigrant drawings B - bibliography	P - emigrant maps N - Index	Q - maps by editor X - photos		
For PUBLISHED document Published in:	ts only:				
				Year published:	
Place published: Editor's (or translator's) las	t name:				
first & middle name	-W				
Notes about publication his	story:				
For UNPUBLISHED document of do	Photocolan	of typed manu	iscript		
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COED - Census of Overland Emigrant Documents PAGE 2: Journey Description		Document ID: (66 WIS Ø1) MJS 46
Emigrant's occupation:		
Age: WF:F	With family? (Y/N)	No. in family:
Departed from (code):	Arrived at (code):	
Date of departure:	Date of arrival:	(use form mm/dd/yy)
Party:	7	
Mode of travel: (one code only: W - wa	gons: P - packing: L - passenge	er lines; H - handcart; X - other)
Number of wegons at departure:		
Number of people at departure: to	otal men	women children
Draft animals of departure: oxen	horses other (use X or a number)	
Other animals: (H - horses; C -	(5)	
Guidebook used by emigrant (enter either a title, or ar	n author and title, if given):	
	ACCESSAGE AND ACCESSAGE AND ACCESSAGE	
Routes:		(use codes from the trail maps)
		Notes on back?

COED - Census of Overland Emigrant Documents Document ID: (66 WIS \$1) MJ546 PAGE 3: Survey of Names (page_/_ of ___) **MF** Party Last name First names Age Origin Page Date Codes (mm/dd) Col. (Ft. Lavarnie commander) Carrination Phillips M bhn Bridger Jim MI Romeo Joseph hamberlain Eakin M MI Battle Creek Burral

CODES for column 1:

- A birth
- B death, illness
- C death, accident
- D death, murder
- E death, other/unknown F - name on grave
- G marriage (*)
- H registered name
- I name on roster
- J turned back
- K traveling east

CODES for column 2:

- L capt. of party
- M guide of party
- N military
- O govt. surveyor/explorer
- Q non-immigrant
- P trader
- R Black
- S Indian
- T Hispanic
- U non-US citizen
- V Mormon
- W joined other party or left party

Codes may not apply to all names. Use up to 2 codes in each column, if multiple codes apply.

*For marriages, bracket the spouses' names and number the couples sequentially.

COED - Census of Overland Emigrant Documents PAGE 4: Survey of Locations (page of)	Document ID: (Document ID: (66 WIS \$1) MJS 46			
Location	Page	Date			
Platte River	1				
South Platte					
Fort Sedawick					
Julesburg					
Bia Bend					
Ford Casper					
Fort Kearney					
Lower Ford					
Lodge Pole Creek					
California Crossing					
North Platte					
Lower Crossing					
Ash Hollow J					
Chimney Rock					
Fort Lavamie					
Fort William	2				
Lavamie River	2				
Boseman Trail					
Fort Hall					
Virginia City					
Little Piney J					
Fort Phil Kearny					
Green River					
Courthouse Creek	4				

COED - Census of Overland Emigrant Documents PAGE 4: Survey of Locations (page of)	Document ID: (66 WIS \$1) N		
Location	Page	Date	
Lander's Cut Off			
Ham's Fork			
Little Sandy River			
	The second secon		
		<u> </u>	

	nsus of Overland Emigrant Documents dian Encounters (page 1 of 1)		Document ID: (66 WIS \$) MJS		
CODE	Tribe name (leave blank if not mentioned) Sioux Cheyennes Blackfeet Sioux	Page	Date	CODES (use up to 3 for each entry) A - attacked B - begged C - robbed D - saw Indians E - imagined sighting F - worried about Indians G - were warned about H - traded with Indians I - other J - paid toll to Indians K - helped by Indians, visited/talked to Indians	
At a second 198					

The Platte River

There was one stream flowing through the "Great American Desert" that no one who crossed the plains before the Union Pacific was finished can ever forget. Along its banks and between it's two branches were staged some of the most thrilling tragedies. I refer to the Platte River. The Sioux, Cheyennes and Arapahoes were ever on the watch for small emigrant trains and during the period from 1864 to 1869 their scalping knives were seldom dry. Nor were the Indians the only menace to life along the Trail. From 1847 to 1853 cholera raged from Fort Kearney to the Sweetwater. If those who died from this disease alone had been buried two hundred feet apart, the headstones would have marked the Trail from Fort Kearney to Independence Rock, and if placed three hundred feet apart would have reached Soda Springs. George H. Himes, historian, says that from 1842 to 1859, not less than 30,000 people died on the plains. In the above estimate I have discounted his figures fifty per cent. According to Himes the Trail could have been marked every three hundred and fifty feet from St. Jo to Portland.

There are two branches, the North and the South Platte. Both have their source in Colorado and not very far apart. The South Platte leaves the state near old Fort Sedgwick and Julesburg in the north-east corner of the state and follows a northeasterly course to its junction with the north fork near the present town of Gannett, on the Union Pacific. The North Platte flows farther north into the state of Wyoming, pursuing it's northerly course to the Big Bend at Fort Casper, where the Oregon Trail leaves the river, whence it turns to the southward to unite with the south fork in the state of Mebraska. The water of the Platte is never clear, but when it was allowed to settle a little while and poured off carefully it was not bad. The channel was continually shifting and for this reason many drownings occurred at the crossings. It was too shallow for navigation. The Trail from St. Jo followed the main stream and the two forks for 475 miles. The Mormon Trail still farther. Probably no other section of the United States ever produced so much game as that bordering on the Platte River. Immense herds of buffalo, too great to even estimate their numbers watered here. Antelope by the thousands foamed upon the adjancent prairies, besides deer and elk in great numbers along the streams and in the hills where timber grew. Coyotes and wolves made an easy living. Around the headwaters of the streams the grizzly, cinnamon and black bear disputed the right of way with the trapper and hunter.

The Platte including its branches was the most treacherous stream on the Trail. Its bottom is one continuous bed of quicksand and to stop when fording it was to go down. For this reason it was necessary to give the teams all the water they would drink before driving into it. The mule has a habit, if anything goes wrong in the water, of lying down and ending all trouble on the spot. Our team consisted of four of these philosophical animals and in crossing bad streams men had to ride on either side of them with stimulators to keep them on their feet, especially if it were a muddy bottom. The Oregon Trail was not one continuous double tracked paved road. There was no gasoline tax to keep it up. Part of the way there were several trails, but they were all headed for the Platte River. One called the Mormon Trail, crossed the Missouri at Council Bluffs and striking the Platte in a few miles followed up the north side of the streams to Platte Bridge, later Fort Casper, one crossed the Missouri at St. Jo and one at Independence, the two latter joining before reaching the Platte at Fort Kearney. In the earlier days of the rush many crossed the main stream about eight miles west of Kearney and joined the Mormon Trail. The next crossing, called the Lower Ford, was about 25 miles below Julesburg, and the next coming west was called the upper crossing. This was about a mile below the mouth of Lodge Pole Creek and the fourth crossing was a mile or two above the mouth of Lodge Pole Creek and was called the California Crossing. The three last named crossed the South Platte only and we still had the North Platte to deal with. The trail from the Lower Crossing bore northwesterly

crossing Ash Hollow near the North Platte and united with the upper crossings between the Lodge Pole and Laramie. Thence the Trail passed on up the river passing Courthouse and Chimney Rocks on our left, and on through Scotts Bluffs and Laramie to Bridger's Ferry or Platte Bridge. The country between the two Plattes was very dangerous ground. Ash Hollow was a favorite place of the Indians for an attack. The emigrant trainthat got through Ash Hollow was extremely lucky.

8 Fort Laramie.

10

One of the most important points on the Trail was Fort Laramie. Established in 1834 by William Sublette and Robert Campbell as Fort William, it was located on the Laramie River near its junction with the North Platte. 645 miles from St. Jo, and 168 miles by the Trail from Julesburg. Laramie has belonged to five different states and territories, viz: Missouri, Idaho, Dakota, Nebraska and Wyoming. Here was held many important councils with the Sioux, Crows, Cheyennes, Arapahoes and other tribes. At a great council held here in 1861, a treaty was agreed upon defining the boundaries of the lands of the above named tribes, and these tribes also agreed to cease hostilities toward each other and permit the United States to establish roads and military posts within their limits, the United States agreeing to protect them from white depredations and to pay them annually for a period of fifty years the sum of \$50,000. The Senate amended the treaty by limiting the annuity period to fifteen years. This was to the Indians and evidence of bad faith and was one of the contribating factors to our subsequent Indian troubles. About the first break in the peace occurred in August, 1854, when an officer with a file of soldiers attempted to arrest an Indian of the Sioux tribe near Fort Laramie. The Indians killed the officer and all his men. Following this in 1855, came General Harney's expedition and the battle of the Blue Water, fought Sept. 22nd. Harney made a mistake and attacked a party of Brule Sioux who had had no part in the affair of the previous year, killing eighty-six men, women and children. We passed the fort on the 10th of June 1866 and were urged by Col. Carrington to make all possible speed, as Red Cloud was here considering terms which had been submitted to his tribe which if accepted would put a stop to the Sioux activities along the Trail. Carrington was of the opinion that Red Cloud was getting ready for the war path, as her [sic] was jerking the beef funnished by the government and preparing it for packing on ponies. This was done by making receptacles of raw hide about the size of a five gallon oil can, cooking the meat and packing it in the receptacles, filling the interstices with melted tallow. This made a convenient pack and the meat would keep indefinitely.

The Colonel was right in his prophesy, for the Sioux and Cheyennes began operations soon after we passed, but did not overtake us. Gold had been discovered in Montana and many prospectors were on the Trail. The Boseman Trail left the Oregon about 85 miles west of Laramie and was a short cutto Montana, but it passed through the Sioux hunting grounds, the richest game country in the world and the Indians would not permit its use by the whites. As a result all travel to Montana had to follow the Oregon Trail to Fort Hall and thence go north-east to reach their destination, thus going around the best buffalo country. In order to protect travel on the Bozeman Trail Carrington had been sent out to establish a line of forts along the same and try to open it up. This was the matter under consideration by the council above mentioned! A pertion of our train was bound for Montana, but was obliged to travel with us until we reached Fort Hall, where they took the trail from Oregon to Virginia City. They were attacked by Indians and

roughly handled before they reached their destination. Whether it was the Sioux from Laramie who had taken a short cut and intercepted them, or the Blackfeet we never learned. The Bennocks and the Shoshones had occupied that territory in former years and had been very active, but the lesson Gen. Connor gave them in 1863 had made them very peaceful and they remained so ever after. Soon after we passed Laramie Carrington moved north to the Little Piney and established Fort Phil Kearny. Red Cloud harrassed the command in every way possible. It was unsafe for a soldier to separate himself from his company even to shoot an antelope, for any sage bush might conceal an Indian. On Dec. 21st

Red Cloud surrounded and annihilated a company of three officers, seventy-six privates and four civilians, not a man escaping.

For some reason the Indians never attempted to capture Fort Laramie. They seemed to regard this as a sort of a neutral ground. They could wash off their war paint and come in and shake hands, get the news, eat government beef, meet a few silk hatters from Washington, tell them they were ready to receive presents, locate some emigrant trains and have a good time generally. Agents from Washington seldom got farther west than Laramie. The Indians were not likely to molest these white chiefs, for it was through them that they secured new guns, ammunition, blankets and other presents. There was usually a post surgeon here and emigrants in need of medical attention could generally secure his services. Some of the buildings of the old post are still standing, a reminder of pioneer days.

Among these is old Bedlam an amusement hall erected for the benefit of the army officers and their families. It was in this hall where on Christmas night 1866, a dance was in progress when John Phillips staggered in with the news of the Fetterman massacre and fell fainting to the floor. Jim Bridger spent a good many winters here.

11

17

Green River, 341 miles farther on was another important point on the Trail. Here the trappers congregated every spring after along winter in the mountains trapping and hunting. They came from all directions and long distances to exchange their furs and skins for ammunition, traps, trinkets for their Indian friends and fighting whiskey. The traders always met them here with a liberal supply of fire water and it never failed to produce the fights. Many duels were fought and numerous feuds were adjudicated with six shooters. There was no change of venue or appeal to higher courts. One advantage of this method was that feuds thus treated stayed settled. The advent of the railroad interfered seriously with the business of this rendezvous and finally broke it up. Here is where Lander's Cut Off leaves the main trail and bears north into the worst roads a wagon wheel ever rolled over. It has now been nearly sixty years since we crossed Ham's Fork on this road, but I can still see that terrible stream and sometimes I see it in my dreams.

12 In the early fifties, Joseph Chamberlain of Romeo, Michigan, made a trip to Oregon and on his return gave such a glowing account of the country that my father and mother became possessed of a great desire to see that wonderland. There were too many cares binding them to Michigan at that time however, as they parents of both of them were living and they did not feel like leaving them to make the journey from which they had little hope of returning. As time passed, one tie after another was broken until at last, in 1865, they found themselves free to go wherever and whenever they chose. The decision was soon made. Oregon received the unanimous verdict. I remember how my father used to joke about it and tell our friends of the wonders of the west; that / strawberries grew so large they had to be quartered to be eaten; that they were so sweet they had to be eaten with vinegar. | Little did we dream of the hardships and dangers awaiting us along this great overland journey; of the skulking bloodthirsty Indians lurking along the trail seeking to hang our scalps along with hundreds of others in their wigwams; of the treacherous quicksands quietly resting on the bottom of the Platte river yearning to engulf us should ourmules stop for a moment to take a sup of water; of the mad rushing mountain streams that must be forded; of the many almost impossible hills to be climbed; of the long nights of guard duty to prevent the Indians from stampeding our stock and leaving us stranded in that wast wilderness. Could we have known all these things, Oregon would have been short three Michiganders. But it would not have mattered much to them for they already had so many wild geese.

Following is a copy of Mother's journal, also that of the late Stewart B. Eakin of Eugene, Oregon, who crossed with us. He came over the Mormon Trail and joined us near Laramie. Mr. Eakin was one of Oregon's leading citizens and one of the best men that

ever crossed the Plains. I am also giving part of a journal of the later George P. Burrall who want from Battle Creek, Michigan to California in 1849, following the Oregon Trail as far as Little Sandy River in Wyoming.

3066		•		D	
1866 [May]	33 T	Самр Ио.	Total Miles	Daily Miles	
					Tuesday
	29	21			Remained in camp on account of high water. The company decided to build a boat to cross the Platte here.
					Wednesday
					Built a scow and the men waded the river and pushedthe boat across trip after trip with the women and children and most of the goods on it. (Mother said nothing about ferrying the wagons and I do not
	5	28			remember. My impression is that the wagons were also taken over on the boat, as the water was too high to ford. The stock had to swim. I think the wagons were taken apart.)
	31				Thursday.
	,,,				Finished crossing the river. By crossing the river here we miss Ash Hollow which is said to be a very bad place for Indians. We pass west of the Hollow. Many people were killed there last year.
June	1				Friday.
	•				Remained in camp and loaded our wagons. (There were two crossings at Julesburg, one below the mouth of Lodge Pole Creek called the upper and one above
3		28			called the Mormon Crossing. Mother does not say which one we used, but I believe it was the one called the upper, for I do not remember crossing Lodge Pole which we should have done had we crossed above the mouth of the creek.)
	9				
ě	2	29	497	20	Saturday Resumed our journey and drove 20 miles and camped for the night on Lodge Pole Creek.
22 #	3				Sunday
	,	30	512	15	Drove 15 miles and went into camp on Lodge Pole Creek.
	4				Monday
Α.		31	540	28	Drove 28 miles. Delayed on account of severe hail storm
	- 5	32	560	20	Tuesday. Drove 10 miles to Courthouse Creek. (Pumpkin seed Creek) Two young men walked to Courthouse Rock. Distance was so deceiving they delayed the train. When they finally arrived we drove 10 miles more and camped for the night.
					K.

	6	7200			Wednesday
2.8	2.000			2	Drove 20 miles. Passed Chimeny Rock. Hail storm.
- 6					(Chimney Rock is a noted landmark. It rises out of the
		33	580	20	plain like a great chimney. Can be seen for many miles.
		"	700	20	brate tree a Brees autumn's and as and the month witten.
	7			•	Manuedon
80.7°	- 1				Thursday.
			-		Made 18 miles to-day over bad roads. Passed Scott's
		34	598	18	Bluff,
2257	8				
80	8				Friday.
		35	610	12	Started at 10 o'clock, drove 12 miles. Windy.
	501				Company 17 Section with the Section Section 1 Section 1 Company 1 Section 1 Company 1 Section 1
92	9				Saturday.
		36	638	28	Drove 28 miles. Rained all night.
10	10				Sunday.
	20				Drove only 12 miles to-day. Were detained at Fort
					Laramie which we passed at 7 miles from Camp 36. Officer
					in command (Col. Carrington) advised us to make all pos-
					sible haste as the Sioux were expected to commence de-
					predations very soon. They were holding a council there.
					(Carrington was right. They did commence soon after to
					kill and plunder. We escaped them but a portion of our
		37	650	12	train got caught on their way to Montana,)
					ANGESTION OF BEHAVIOR PROGRESS CONTROL CONTROL CONTROL FOR STATE PROGRESS PROGRESSION
	11				Monday.
		.01			Laid by and washed in the forencen. In the afternoon
					drove 6 miles. Went down one of the worst hills I ever
		38	656	6	saw.
		,,,	0,0	•	
	12				Tuesday.
	77	68			
					Drove 30 miles over bad roads. At 25 miles passed
					Horseshoe Station. (Here John Phillips sent message
			1-1		telling of Fetterman massacre on December 25th. An hour
		39	686	30	after the station was burned.
_					22
	13				Wednesday.
					Drove 15 miles, crossed the North Platte on a ferry
		40	701	15	and went into camp. This is called Bridger' Ferry.